



# REDEEMER EAST HARLEM CHURCH

December 4, 2022,

## GOD INVITES US

### WELCOME TO WORSHIP:

**Leader:** Praise the Lord, O my soul, and all that is within me, praise his holy name.

**All:** *Praise the Lord, O my soul, and forget not all his benefits;*

**Leader:** For as high as the heavens are above the earth, so great is his love for those who fear him.

**All:** *As far as the east is from the west, so far has he removed our transgressions from us. Praise the Lord, O my soul.*

**Taken from Psalm 103**

### SONG: HOLY HOLY HOLY + HOLY IS THE LORD

**Verse 1:** Holy, holy, holy. Holy, holy, holy. Holy is the Lord God Almighty.

**Verse 2:** Worthy to receive glory. Worthy to receive honor. Worthy to receive all our praise today.

**Chorus:** Praise Him. Praise Him and lift Him up. Praise Him. Exalt His name forever.

#### HOLY IS THE LORD

**Verse 1:** We stand and lift up our hands. For the joy of the Lord is our strength. We bow down and worship Him now. How great, how awesome is He.

**Pre-chorus:** And together we sing. Everyone sing.

**Chorus:** Holy is the Lord God Almighty. The earth is filled with His glory. Holy is the Lord God Almighty. The earth is filled with His glory. The earth is filled with His glory.

**Bridge:** It's rising up all around. It's the anthem of the Lord's renown (Repeat)

### SONG: ALL HAIL THE POWER OF JESUS NAME

**Stanza 1:** All hail the power of Jesus name. Let angels prostrate fall. Bring forth the royal diadem. And crown him Lord of all (x2)

**Stanza 2:** You chosen seed of Israel's race. You ransomed from the fall. Hail him who saves you by his grace. And crown him Lord of all (x2)

**Stanza 3:** Let every kindred every tribe. On this terrestrial ball. To him all majesty ascribe. And crown him Lord of all (x2)

**Stanza 4:** O that with yonder sacred throng. We at his feet may fall. We'll join the everlasting song. And crown him Lord of all (x2)

**SONG: O COME ALL YE FAITHFUL**

**Verse 1:** O come, all ye faithful. Joyful and triumphant. O come ye, o come ye to Bethlehem. Come and behold Him. Born the King of Angels!

**Chorus:** O come, let us adore Him. O come, let us adore Him. O come, let us adore Him. Christ the Lord.

**Verse 2:** Oh, sing, choirs of angels. Sing in exultation. Sing all ye citizens of heav'n above. Glory to God, Glory in the highest.

**Verse 3:** Yea, Lord we greet thee. Born this happy morning. Jesus to thee be all glory given. Word of the Father. Now in flesh appearing.

**PASTORAL PRAYER: Luis Rosa, Elder**

*Our Father, who is in heaven, hallowed be your name, your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from the evil one. For yours is the Kingdom and power, and glory forever and ever. Amen.*

**GREETING:** *(If you're able, head over to the group chat feature to greet one another)*

**ANNOUNCEMENTS: Will Sheldon, REH Intern**

**ADVENT 2022:** Advent 2022 began this past Sunday, Nov. 27. We want to encourage you to make the most of this season. To do so, we have curated some resources, such as daily devotional written by diverse voices, an email devotional and video series from Tim and Kathy Keller, and resources for parents to use with their kids. Go to [www.reh.nyc/advent](http://www.reh.nyc/advent).

**LESSONS & CAROLS:** Our annual lessons and carols event is coming up on Dec. 18th. Join us for a special day of music and select Scripture readings. Our teams are already working hard to prepare for the day. This is a great time to bring friends and family. For more details, you can go to [www.reh.nyc/advent](http://www.reh.nyc/advent).

**CHRISTMAS MORNING SERVICE:** Join us for our Christmas morning service. We will meet early @9am for a brief worship service. We will not nursery or children's ministry, but families are encouraged to still join.

**NEW YEARS DAY:** In the Spirit of taking our annual year-end Sabbath, we will not gather on Jan. 1. This will give our teams a well needed Sabbath rest, as new move into the new year. We will regather starting 1/8.

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**Ongoing Consideration**

**Volunteer with a Sunday Service Team:** Help support the work of our church by serving on one of our Sunday Service Teams. We need you to help us make Sundays happen! If interested in learning more, go to [www.reh.nyc/volunteer](http://www.reh.nyc/volunteer).

**East Harlem Youth Ministry:** do you have a youth-aged child, or do you know one who might be interested in connecting with others their age? check out our weekly youth ministry, east harlem youth ministry. for more information, [www.reh.nyc/youth](http://www.reh.nyc/youth)

**Community Groups:** Need to connect with a CG? They are a great way to grow in your relationship with God and others. Join one! For more information, go to [www.reh.nyc/cg](http://www.reh.nyc/cg).

**Giving Options:** You now have multiple ways to give. For more information about our perspective on giving and the various ways you can do so, please go to [www.reh.nyc/give](http://www.reh.nyc/give).

**Prayer:** Did you know the REH prayer team meets every Monday-Friday for a 15-minute prayer conference call? They want to pray for you! If you have a prayer request, you can always go to [www.reh.nyc/prayer](http://www.reh.nyc/prayer). They will be notified of your request and will bring it before the lord. You can join that call! You can go to the same webpage for the call-in details.

## **TITHES AND OFFERING: G.I.V.E.**

This is our opportunity to continue our worship through our gifts. Here at REH our perspective is reflected in our G.I.V.E. teaching. As we approach our giving, are we:

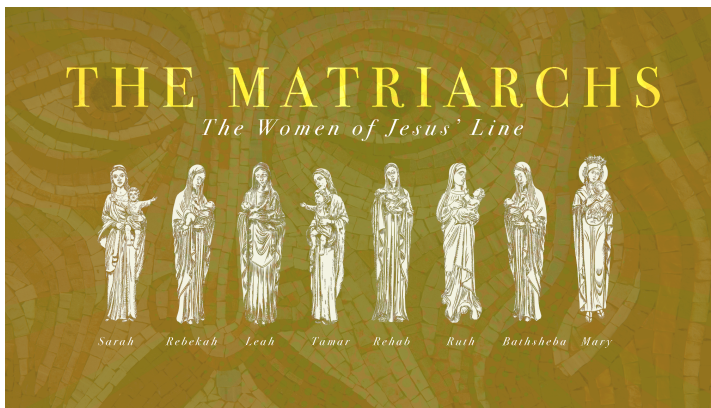
- G - Generous and sacrificial in our offerings
- I - Intentional and prayerful in our personal giving plans
- V - Voluntarily giving our first fruits, that is giving tithes first, not giving what's leftover
- E - Expecting God to honor our sacrificial giving by providing our needs

We want to thank those who faithfully give their tithe and offerings, as your generosity is what makes the work of Redeemer East Harlem possible.

To give, you can go to our website: [www.reh.nyc/give](http://www.reh.nyc/give). You can also text your gift by using the number on the screen. You can also send in your gifts to our ministry hub address found on the website or in your bulletin.

Lastly, for those who desire to learn more about what we believe about obedience in our generosity, read more at [www.reh.nyc/give](http://www.reh.nyc/give) or a printed version in the back.

## **GOD SPEAKS**



**SCRIPTURE READING:** Ruth 1:8-17; 2:1-3; 4:9-10, 13-22; Matthew 1:5-6a

**READER:** Hannah Campos

**1:8** Then Naomi said to her two daughters-in-law, "Go back, each of you, to your mother's home. May the Lord show you kindness, as you have shown kindness to your dead husbands and to me. **9** May the Lord grant that each of you will find rest in the home of another husband."

Then she kissed them goodbye and they wept aloud **10** and said to her, "We will go back with you to your

people."

**11** But Naomi said, "Return home, my daughters. Why would you come with me? Am I going to have any more sons, who could become your husbands? **12** Return home, my daughters; I am too old to have another husband. Even if I thought there was still hope for me—even if I had a husband tonight and then gave birth to sons— **13** would you wait until they grew up? Would you remain unmarried for them? No, my daughters. It is more bitter for me than for you, because the Lord's hand has turned against me!"

**14** At this they wept aloud again. Then Orpah kissed her mother-in-law goodbye, but Ruth clung to her. **15** "Look," said Naomi, "your sister-in-law is going back to her people and her gods. Go back with her."

**16** But Ruth replied, "Don't urge me to leave you or to turn back from you. Where you go I will go, and where you stay I will stay. Your people will be my people and your God my God. **17** Where you die I will die, and there I will be buried. May the Lord deal with me, be it ever so severely, if even death separates you and me."

**2:1** Now Naomi had a relative on her husband's side, a man of standing from the clan of Elimelek, whose name was Boaz.

**2** And Ruth the Moabite said to Naomi, "Let me go to the fields and pick up the leftover grain behind anyone in whose eyes I find favor."

Naomi said to her, "Go ahead, my daughter." **3** So she went out, entered a field and began to glean behind the harvesters. As it turned out, she was working in a field belonging to Boaz, who was from the clan of Elimelek.

**4:9** Then Boaz announced to the elders and all the people, "Today you are witnesses that I have bought from Naomi all the property of Elimelek, Kilion and Mahlon. **10** I have also acquired Ruth the Moabite, Mahlon's widow, as my wife, in order to maintain the name of the dead with his property, so that his name will not disappear from among his family or from his hometown. Today you are witnesses!"

**13** So Boaz took Ruth and she became his wife. When he made love to her, the Lord enabled her to conceive, and she gave birth to a son. **14** The women said to Naomi: "Praise be to the Lord, who this day has not left you without a guardian-redeemer. May he become famous throughout Israel! **15** He will renew your life and sustain you in your old age. For your daughter-in-law, who loves you and who is better to you than seven sons, has given him birth."

**16** Then Naomi took the child in her arms and cared for him. **17** The women living there said, "Naomi has a son!" And they named him Obed. He was the father of Jesse, the father of David.

### **The Genealogy of David**

**18** This, then, is the family line of Perez:

Perez was the father of Hezron,

**19** Hezron the father of Ram,

Ram the father of Amminadab,

**20** Amminadab the father of Nahshon,

Nahshon the father of Salmon,

**21** Salmon the father of Boaz,

Boaz the father of Obed,

**22** Obed the father of Jesse,

and Jesse the father of David.

**1:5** Salmon the father of Boaz, whose mother was Rahab,

Boaz the father of Obed, whose mother was Ruth,

Obed the father of Jesse,

**6** and Jesse the father of King David.

**\SERMON: The Matriarchs: The Women From Whom Jesus Comes: Ruth: Faithful & True**

### **APOSTLES CREED & COMMUNION:**

**All:** I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ, his only Son our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead.

**All:** He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

**Amen.**

### **FINAL SONG: THE GOODNESS OF GOD + GREAT IS THY FAITHFULNESS**

**Verse 1:** I love you Lord for your mercy never fails me. All my days, I've been held in your hands. From the moment that I wake up. Until I lay my head I will sing of the goodness of God.

**Chorus:** All my life you have been faithful. All my life you have been so so good. With every breath that I am able. I will sing of the goodness of God.

#### **Verse 2**

I love your voice. You have led me through the fire. In darkest night You are close like no other. I've known you as a father. I've known you as a friend. And I have lived in the goodness of God.

### **GREAT IS THY FAITHFULNESS**

**Verse 1:** Great is thy faithfulness, O God my father. There is no shadow of turning with Thee. Thou changest not thy compassions they fail not. As thou has been thou forever will be.

**Verse 2:** Pardon for sin and a peace that endureth. Thine own dear presence to cheer and to guide. Strength for today and bright hope for tomorrow. Blessings are mine with ten thousand beside.

**Chorus:** Great is thy faithfulness, great is thy faithfulness. Morning by morning new mercies I see. All I have needed thy hand has provided. Great is thy faithfulness Lord unto me.

**Tag:** Lord You are faithful, faithful to me.

**GOD SENDS**